## "DO NOT CONDEMN=: :.:"

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WE HAVE FOUND THAT = the people who call themselves: "SCHOLARLY" $=$ as the Pharisees of old = too often are not Some Old Froom $=$ will launch a propaganda Campaign $=$ such a vicious onslaught $=$ that if you do not Stop $=$ Look $=$ and Listen $=$ they will do what they affirm should not be done THEY WILL CONDEMN YOU $=!!!$
 of the meaning of the Term = they will cast you OUT !!! Give regular and periodical Tearing down Tirades angainst those who: "ConDEMN!"
 end up SAYING anything they want to SAY $=$ and the minute you start to SAY something = they Slap you over the Mouth with the Old Red Herring "DO NOT CONDEMN!" and for good meas ure add: "Sr. White said so!"
NOW WE ARE REALLI = in a Fix. Not only has this Old FROOM the RIGHT to say ANYTHING he wants = while giving you NO=RIGHTS=AT=ALL! But add to that his further GAGGING you, and MUSCLING in on you, and THROTTLING you, and causing a Dozen or a Hundred eyes turn and GLARE at you =
 and JUDGING you, and ACCUSING you, while they know not what they do.
 and most decidedly DUMB! If it were not so $=$ ONE $=O F=$ THEM would speak up and say: "I do not Believe that any one should be CONDEMNED without a

HEARING = without a chance for him to explain what he means."
"Do you not know that the saints shall JUDGE the World? and if the World shatl be JUDGED by you, are ye unworthy to JUDGE the smallest matters?
"Know ye not that we shall JUDGE angels? how much more things that pertair to this life?
"If then ye have JUDGMENTS of things pertaining to this life, set them to JUDGE who are LEAST ESTEEMED in the Church. I SPEAK TO YOUR SHAME. Is it so that there is $N O T=A=N I S E=M A N=A M O N G=Y O U$ ? no, NOT ONE that shall be able to JUDGE between his Brethren?" 1 Cor. $6: 2-5$
NOW THAT YOUR EYES $=$ are beginning to Open = look at this thing in a broad Open $=$ look at this thing in a broad
Sense. Sr. White CONDEMNED! in no uncertain Terms. I said at a Meeting that "TESTIMONIES TO MINISTERS" was about

## HALF $=$ "CONDEMNING

A BROTHER SPOKE UP $=$ and said: "I think $\frac{\text { A BROTHER SPOKE UP }}{\text { you are mistaken }=}$ I think it is more $=$ THAN=HALF!"
GOU $\overline{\text { OTIL }}$ NOTICE THE TNDEX $=$ it $\overline{\text { is }}$ said to be "COMPREHENSIVE." Now look up Webster $=$ and see: (1) Including MUCH or INCLUSIVE. Then you run that word down or look in an "UNABRIDGED" Dictionary and find one Meaning is: "SELECTIVE!" THEY "SELECTED" = what they THINK it is good for you to know. Thus the ODOMS LEFT OUT $=200$ "CONDEMN" statements fron that SLANTED and BIASED: "INDEX!" THEY DID NOT WANT = want you to know or to understand this:
 that which God APPROVES and CONDEMN tha Which He CONDEMNS." 4 TT: 615.
TThey wíl $\overline{1} \bar{P} \bar{P} \bar{R} O \bar{V} E$ that which God $\bar{A} \bar{P}-$ PROVES, and will strive earnestly AGAIN. $\mathrm{F}^{T}$
the introduction of wRONG. $\because " P K$. 31.

FROWNING DOWN and CONDEMNING everything that bears the least approach to evil.. "SELF-RIGHTEOUS PHARISEES...Should the Lord-give a vision right before this class of people in our Day $=$ pointing ou their mistakes, rebuking their SELF-RIGH EOUSNESS and CONDEMNING their sins, they |would RISE UP in Rebellion, like the in habitants of Nazareth...Some who profess RIGHTEOUSNESS will, like Judas, betray their Lord into the hands of His BITTER EST ENEMIES. These SELF-CONFIDENT ones, determined to have their own way and to advocate their own ideas, will go on from BAD to WORSE, until they will pursue ANY COURSE rather than give up their own will. They will go on BLINDLY in the way of evil, but, like the deluded PHARISEES, so self-deceived that they THINK they are doing God's service...!And ye shall be betrayed both by Parents, and Brethren, and Kinsfolks, and Friends; and some of you shall they cause to be put to Death...And now, Brethren...Do not by your CRITICISMS take out all the FORCE, all the POINT and POWER, from the TESTIMONIES." 5T:592,689-691.
THEY THINK $=$ the TESTIMONY of the Spiri of God in REPROOF is uncalled for or that it does not mean THEM...It is not enough to merely PROFESS to BELIEVE the Truth. All the Soldiers of the Cross of Christ virtually obligate themselves to enter= the=Crusade against the adversary of sou = to CONDEMN WRONG and sustain RIGHTEOU\$ NESS...BREAK their spiritual SLUMBER an AROUSE them to decided ACTION." 3 T:253-4.
 day should be CONDEMNED and practical Godliness ENFORCED." 4T:396.
200 such References LEFT OUT of the INDEX $=W H Y=$ ?? ?

put the CABALA and the JUNTO $=$ went to work and THREW as a DAGGER-THRUS $=$ heard from the Pulpit 1,000 Times E used in the R\&H 200 Times $=$
AND I $\overline{H A} \bar{V} E$ NE $\bar{U} E=$ heard of anyone anwhere's = that has ever EXPOSED them for what they have done. That Old FROOM = or whoever else INVENT ED it = they must have been AMAZED with the SUCCESS by which they RAII ROADED this people. Unbelievable.
ITHIS IS THE REFERENCE $=$ how many
rimes have you heard it? How many Fimes did[A]That Preacher give the Reference? [B] How many Times did you look it up? [C]And why not = ?? "To accuse and criticize those whom God is using is to ACCUSE + CRITICIZE the Lord who has sent them." TM 466.
OF COURSE $=$ if $\overline{\text { left }}$ to yourselí to study WHO it was talking TO and the DATE (1890 at Salamanca) to "CAVILING" and "RIDICULING" = "LEADING MEN" = "IN BATTLE CREEK A COUNCIL OF MINISTERS AND RESPONSIBLE MEN FROM THE PUBLISHING HOUSE" $=$ TM 46 465,466
 BORN, IRON-LIKE WILL, both IN and OUT of the OFFICE, were CONFEDERATING together, determined to DRIV CERTAIN MEASURES THRODGH... lay your hand upon the PUBLISHING WORK...to place YOUR MOLD and superscription upon it...It will be as great a Sin :..as was the Sin of UZZAH when he put forth his hand to steady the

THE NEXT PAGE $=$ feveals that this was the "CONFEDERACY" that sought to "Steady the Ark" by laying their hands on the Holy Writings = and daring to CHANGE them! That they

| Conspired in 1883 to CHANGE the Holy Writings = "steady the Ark" by laying hands on the Book "THE GREAT CONTROVERSY" = we thought for YEARS the "ORIGINAL" was 1884 and the FAKE came out in 1888 and was most of the Fight of 1888. That Jones \& Waggonen were about the ONLY ONES with enough Back-Bone to stand and Face the Confederacy of "ACCUSERS" and "CRITICIZERS" and "FAULT-FINDERS" and "CONDEMNERS" in the "OFFICE" and out of the "OFFICE" = "A COUNCIL OF MINISTERS" = "CAVILING" and "RIDICULING" = "RESPONSIBLE MEN FROM THE PUBLISHING HOUSE" $=$ ! TM 460-476. <br>  "PREJUDICES + OPINIONS that prevailed at MINNEAPOLIS are not DEAD by any means...the Root of Bitterness.' $T M$ 467. It was not enough for that GANG to CHANGE "THE GREAT CONTROVERSY" in $1884=$ (for the REAL $100 \%$ ORIGIN- AL see the ORIGINAL TEXT in the "SIGNS OF THE TIMES" $=4$ Big "ARTICJE" books now on "Special" from $\mathrm{ABC}=\mathrm{BBH}=$ that we can thank The Julius Schneider Family that paid to have them Printed = otherwise we would never have seen them = )"SIGNS OF THE TIMES." <br>  have stood as Counselors have boldly stated that THEY would not receive the TESTIMONIES given." TM 342 . cil of MEN to take this work into their hands... UNSANCTIFIED HANDS and BRAINS hase had altogether too much <br>  ICISMS were then passed upon the... articles therein published...THIS must be CUT-OUT = and THAT must be CHANGED...Voices were DECIDED + DE- | FIANT...their ACCUSATIONS + CONDEMNATION <br> ...The lord has not presided at this Council... The STEPS now taken by the FEW cannot be FOLLOWED by the REMNANT people of God." TM 469-470. LS 328. CAN YOU IMAGINE = <br> CAN YOU TMAGINE = <br> CAN YOU TMAGINE = <br> in the Middle of this the Statement <br> lifted out of context = <br> $\overline{\bar{T}}$ TO $\bar{A} \overline{\bar{C}} \bar{U} S E$ and CRITICIZE those whom God is using(EGW and JONES and WAGGONER in 1888) = <br> "TO ACCUSE and CRITICIZE those whom God is using is to ACCUSE and CRITICIZE the Lord who has SENT them." TM 466. 1890. AT the LEADERSHIP = that Gang of CutThroats turns square around and HURLS at their ENEMIES $=$ !!! <br> $\bar{L} \bar{I} \bar{K} \bar{E} \bar{A} \bar{T} \bar{T} \bar{O} \bar{U} \bar{G} \overline{H^{\prime}}========================$ "The HEAD of the Work! ${ }^{\circ}$ and NOT the chosen of the Lord = EGW. As whe predicted would come = and especially at the End = this is the Rebellion of $\mathrm{K} D$ and A. SOP $1: 300,306$. PP 403-4. 3T:353, 358,361. 5T:66. [That is the $\operatorname{Sin}$ agains 4 the Holy Ghost. PP 395-4ө5,580,635. LLM 232. SG $3+4$ (center) 76. DA 321,324 . GC 28,378. WTF 14. 5T:120. $2 \mathrm{~T}: 39-43$. $1 \mathrm{~T}:$ <br> MOSES = so they defied EGW = who else was the "HIGHEST AUTHORITY" that God has on Earth = ??? Was it THEM = ??? <br> That 1888 Gang $=$ ?? ? Or $t h e p r o p h e t ? * * *$ <br>  SHE СИROTE $==\bar{I}$ matters need ADJUSTING at the HEAD of the WORK, God will attend to that...will bring us through TRIUMPHANT." RH A2:598. "THE FAITH I LIVE B丩" <br>  ih it was not Her = ??? | WHO WAS MESSING AROUND and doeng all That "ADJUSTING" <br> THEY WERE ONLY $=$ ". .the Church MILITTANT, NOT the Church triumphant." TM 45. RH A3:77,79. FCE 179,294. Series A:94. <br> "The Church MILITANT=IS=NOT the Church TRIUMPHANT." TM 61. RH A4:255,365. A3: 410,593. A1:417. A3:82. GTBC 84. <br> ANCTENT TSRAEL $\equiv$ could not understand that the Lord would reject THEM = and choose: "ANOTHER PEOPLE." <br> TZ TESTMONY STATEMENTS SAY =that He will choose "OTHERS" to do the Work of Health Reform. The CAUSE and CURE for Cancer was given to this people 112 yrs . ago. 3 of us gave $\$ 100.00$ Tithe each $=$ and the 4 th. had "DISEASE \& IT'S CAUSES" re-printed some Years ago. THE CAUSE OF CANCER = POISONOUS DRUGS. p.65. WaspWaist Styles. 4T:635. FUNGUS breeds in STAGNATION. Ed.190. NUX VOMICA (Strychnine, Brucine), CALOMEL (Mercury) and other DRUG or FOOD PRESERVATIVE CHEMICALS are CARCINOGENIC. SM 2:449. Also the SWINE. SG $3+4^{4}$ (center) 146 . <br> BUT OORSE YET $=$ DRUG-POISONS or whether the same POISONS are put into Food for PRESERVATIVES or put into Adventist "BOLONEY" to make it LOOK, TASTE + SMELL like the South End of a Pig going North $=$ not only give CANCER but also: "They cannot appreciate the value of SPIRITUAL THING $\phi$ ...It benumbs the sensibilities, STUPEFIES the brain, and UNFITS the mind for the Service of God...They cannot WEIGH the evidences of TRUTH, and COMPREHEND the REQUIREMENTS of God. Our Saviour will not reach His arm LOW ENOUGH to raise such...any sooner than that of CAIN." SG $3 \pm 4$ (center) 129,139,148. 229) blasts men's Hopes for both Body + Soul. See=how=Cancer=Cure=came=to=them and they turned around + CONDEMNED it $=$ | SDA LEADING LLU LABORATORY TECHNICIA Dr. Emerson Hartman. p.ll. CANCER NEWS JOURNAL, 434 S.San Vicente Blval Los Angeles, Calif. 90048. (\$1.00) Vol.12. No. 1. 1977. <br> (Courtesy of Ann Demichael $=$ ) THE HEALTHVIEW NEWSLETTER, 2677 Stat Highway 70, Manasquan, N.J. 08736. BONUS ISSUE/ Vol.1, NO.1. Dr. Wm. D. Kelley. (\$1.50.) <br> AND QHILE YOU ARE AT IT =COCAINE IN COKE."THE SPOTLIGHT" April 25,1977. ( $30 \%=6$ for $25 \%$ each) 300 Independence Ave., S.E. Washington, D.C. 20003. TSICF A MOVEMENT SHALI COME. GC $\overline{4} \overline{6} 4$. <br> "The Lord would raise up OTHERS..He will take His Holy Spirit FROM the Church, and give it to OTHERS... He will use OTHERS." RH A3:18,273,248, 275. "The DEAD LEVEL into which they have FALLEN...The INDIFFERENCE which has existed among OUR MINISTERS in regard to HEALTH REFORN...unless we AROUSE $=$ THEY Gill go IN ADVANCE of us." TM 416-7. "WHY, I inquire, are some of our ministerial Brethren SO FTAR BEHIND?" RH A4: 372. Jan. 14, 1902. "God does not CONFINE Himself to one man, or to a Set of men." TM 208-9. THESE ADVENTIST LEADERS $=j u m p \bar{d}$ and slashed themselves, and yelled to their gods with the Moabite Hordes in Mission-Key '73 = <br>  SPECT" these "LEADERS" = but the Bible says: "BLESSED is that man... that RESPECTMPH NOT the PROUD, nor such as turn aside to LIES." Psa.40: 4. Series B:25. B2:10. RH A6: 323, 341 "Let them be ASHAMED + confounded $t c$ gether." Psa.40:14. 37:19.44:7. "The Lord speaks of those who CLAIM ...He will CONDEMN BOTH ALIKE."FCE 48 . |
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